

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-121-21,165
(For office use only) 00-00

1. Operator David R. Victorino, M. D.

Starting Date Nov. 28, 1979

Address P. O. Box 407, Moran, Kansas 66755

County Miami

2. Contractor Dorwin Jackson

Sec 7 Twp 17 S Rge 25 E XX

Address Bronson, Kansas 66716

Spot Location 1080' FEL; 1180' FSL; SE 1/4

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 1080' FEL ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name W. Maschler

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 19 ft.

6. Depth of Municipal Water Well within 3 miles 25 ft.

7. Depth to Protect all Fresh Water 300 ~~75~~ ft.

Well No. 4 - A

8. Amount of Surface Casing to be set 75 ft.

Est. Total Depth 750 ft.

9. Alternate No. 1 _____ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-126

Cemented from P T D

Signature of Operator David R. Victorino
[Handwritten Signature]

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

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STATE CORPORATION COMMISSION
11-19-79
NOV 19 1979

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)