

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1991

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-20,756  
(For office use only) 00-00

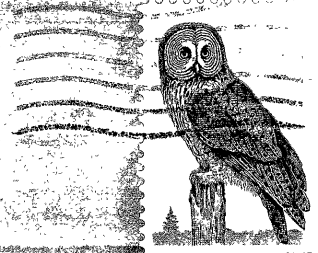
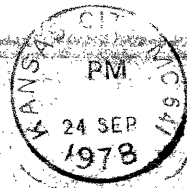
1. Operator Town Oil Co.  
Address RR# 4, Paola, Ks. 66071
2. Contractor Town Oil Co.  
Address RR# 4, Paola, Ks. 66071
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 20 \_\_\_\_\_ ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none \_\_\_\_\_ ft.
7. Depth to Protect all Fresh Water \_\_\_\_\_ 200 \_\_\_\_\_ ft.
8. Amount of Surface Casing to be set \_\_\_\_\_ 45 ~~20~~ \_\_\_\_\_ ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date As soon as intent is returned  
County Miami  
Sec 1 Twp 18 S Rge 21 E W  
Spot Location NE NW SE SE  
1160' from S. line  
Nearest Lease Line 810 from E. line  
Lease Name O'Brian  
Well No. 3  
Est. Total Depth 600 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator *Leslie Town* *OK*



GREAT GRAY OWL  
WILDLIFE CONSERVATION-USA

15¢

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1978  
09-25-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**