

6 040837

12-29-87

API NUMBER 15-163-02652-0007

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

S/2 NW SW SEC. 27, T 8 S, R 16 W/E
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5428

Lease Name Hempler NLI Well # 3-2

Operator: Murfin Drilling Co.
Name & Address: 250 N. Water
S. 300
Wichita, Ks. 67202

County Rooks 10823
Well Total Depth 3330 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 250' w/200 sks

Abandoned Oil Well ~~_____~~ Gas Well _____ Input Well SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cement License Number _____

Address Russell, Ks.

Company to plug at: Hour 8:00 Day 29 Month Dec Year 19 87

Plugging proposal received from John Neurnberger

(company name) Murfin Drilling Co. (phone) _____

were: 4 1/2" csg set at 3330'. Perfs at 3073' - 3294'

Packer at 3170' Sq at 859' w/100 sks cmt; Top of fish 473'.

Perf csg at 468'

Ordered 250 sks 65/35 Poz 10% Gel 2% Lite w/1/4# Flocele plus 5 sks Hulls.

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour 1 Day 29 Month Dec Year 19 87

ACTUAL PLUGGING REPORT

Pumped in 4 1/2" csg (cmt circ surf immediately shut in annulus.)

100 sks cmt w/1/4# Flocele per sx. followed w/50 sks cmt w/1/4# Flocele plus 4 sks Hulls.

Max Psi. 500#. S.I. 300#.

1/22/88 22 1988

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED
Observe this plugging.

DATE 1-26-88

INV. NO. 19669

Signed Dennis L. Hamel (TECHNICIAN)

Dennis L. Hamel

FORM CP-2/3 Rev. 01-84

LR