

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-03162-00-00
Spot: N2NWSE Sec/Twnshp/Rge: 28-8S-16W
2310 feet from S Section Line, 1980 feet from E Section Line
Lease/Unit Name: NORTH LATON UNIT Well Number: 2-2
County: ROOKS Total Vertical Depth: 3244 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Production Casing Size: 5.5 feet: 3240 150 SX
Surface Casing Size: 8.625 feet: 137 **B 105 43**

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/05/2003 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered out 350 sxs 60/40 pozmix - 10% gel - 800# hulls.
Perfs 3007' - 3223'.
Squeeze jobs: 800'w/50 sxs - 1863'-1893' w/150 sxs - 1923'w/250 sxs -
1964'-1997'w/250 sxs - 2523'-2555' w/400 sxs. Currently broke in casing leak.
Dakota 437'-737'. Anhy 1160'-1200'. Salt 1495'-1595'.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/05/2003 1:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Ran 2 1/2" tubing to 3000'.
Allied pumped 85 sxs cement with 300# hulls.
Pulled to 2000'. Allied pumped 75 sxs cement with 200# hulls.
Pulled to 1000'. Allied pumped 55 sxs cement with 200# hulls.
PTOH. Squeezed with 50 sxs cement.
Max. P.S.I. 500#. S.I.P. 300#.
Hooked up to backside - pumped 10 sxs cement with 50# hulls.
Max. P.S.I. 200#. Blew ring off. Backside full.

RECEIVED
JUN 23 2003
KCC WICHITA 6/23/03

Remarks: LEASE ALSO KNOWN AS GAGER #2. ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed

Richard Williams

(TECHNICIAN)

INVOICED

6.24.03

INV. NO. 2003061669

Form CP-2/3

JUN 17 2003

North Laton Unit #1 2-2

CROWE DRILLING CO. ET AL #2 GAGER

28-8-16W
N2 NW SE

Contr. CROWE DRILLING CO., INC.

ROOKS

County

E 1891

Comm. 6-5-48

Comp. 8-20-48

IP 75 BOPD

Tops	Depth	Datum	Casing
ANH	1160	+731	8" 155 PERF 12 S, 3220-33
			5" 3214 PERF 12 S, 3211-17
			24 S, 3184-93, 18 S,
			3181-69, 23 S, 3081-92,
HEEB	2859	-968	12 S, 3062-66, 12 S,
			3038-43, 12 S, 3007-10
			ACID 4000
			PMP 54 80/24 HRS
LANS	3007	-1116	
T.D.	3214	-1353	

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

