Notice: Fill out COMPLETELY and return to Conservation Division EIVED at the address below within 60 days from plugging date. JUL 17 2006

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Grand Mesa Operating Company					API Number: 15 - 187-21083-00-00		
Address: 200 E. First St., Ste 307 Wichita, KS 67202					Circle 8 Lease Name:		
					Well Number: #1-17		
Thore, Operator License #.						Q): <u>NW - SW - SE - SW</u>	
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)							
6/28/06 @ 4·50 n m					1 1/00	North / South Section Line	
The plugging proposal was approved on:					Sec Twp S. R East		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: July 1, 2006		
None Depth to Top: Bottom: T.D					Plugging Commenced: July 1, 2006		
4	Depth to Top: Bottom: T.D				Plugging Completed: July 1, 2006		
	Depth to Top: Bottom: T.D						
Show depth and thickness of	of all water, oil and gas	formations.			-		
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out	
SURF		0'	1663	8 5/8"	1675'	0'	
			1081'	VCC 7-3	21-06		
				KCC 7-1	c 02/3		
		-		101	C V = 12		
hole. If cement or other plu 100SX @ 2510'; 50SX					om), to (top) for each p	lug set.	
Name of Plugging Contracto		, Inc.			License #:30	0684	
Address: 150 N. Main,	Suite 801		Wichita, h	KS 67202	· · · · · · · · · · · · · · · · · · ·		
Name of Party Responsible	for Plugging Fees: G		a Operating	Company	1		
State of Kansas	County,	Sedgwic	<u> </u>	, ss.			
Ronald N. Sinclair, Pres	sident of Grand Mesa	Operating C	ompany \	(Employee of	-Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That I	have knowledge of the	facts stateme	ents, and marte			above-described well is as filed, and the	
same are true and correct, s	so help me God.	•	# 1111	INDIAL	\leq $//$		
Notary Public	E. BHEWEH	(Signature) / (Address)_20	Ronald N. 00 E. First St.,	Sinclair Ste 307, Wich	iita, KS 67202		
My Appt. Expires	SUBSCRIBED and S	WORN TO 6	efore me this _	14th _day of _	July	, 20 06	
Ph	yllis E. Brew	er Notary Pu	Wes Hale	My	Commission Expires:_	July 21, 2007	
			\	/			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202