Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VESS OIL CORPORATION					API Number: 15 - 095-22,028-00-00	
Address: 8100 E. 22nd St. N., Bldg. 300, Wichita, KS 67226					Lease Name: Casley	
Phone: (316) 682 -1537 Operator License #: 5030 Type of Well: Docket #:					Well Number: #6 Spot Location (QQQQ): NE SE NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1650' Feet from ✓ North / ☐ South Section Line	
The plugging proposal was approved on: May 29, 2006 (Date)					י אויכיר ו	East / West Section Line
by: Steve Durant (KCC District Agent's Name)						8S S. R. 050 East West
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Kingman	
Producing Formation(s): Lis	t All <i>(If needed attach anot</i>	her sheet)				5/28/06
None Depth to Top: Bottom: T.D					Date Well Completed: 5/28/06 Plugging Commenced: 5/29/06	
Depth to Top: Bottom: T.D				Plugging Completed: 5/29/06		
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor &						fuction)
Formation	Content	From	То	Size	Put In	Pulled Out
Mississippi	sw, sli oil and gas	3757'	3802'	8-5/8"	326'	none
hole. If cement or other pl	ugs were used, state the	character of 30'; 20 sx	f same depth p	laced from (botte	om), to (top) for each p	or methods used in introducing it into the lug set. e; All 60/40 pozmix 6% gel
Name of Plugging Contract					License #: <u>582</u>	2 RECEIVED
			ornoration			JUL 1 9 2006
Name of Party Responsible for Plugging Fees: Vess Oil Corporation						KCC WICHITA
State of Kansas County, Sedgwick , ss.						VCC AND IN .
Casey Coats						on above-described well, being first duly
sworn on oath, says: That I same are true and correct,	so help me God.			ers herein contain		above-described well is as filed, and the
		Signature)_ Address) 8		· ·	n, Bdlg. 300, Wichit	a. KS 67226
	,	,				
	SUBSCRIBED and SV	Notary Pu	Henr	•	Commission Expires:	MICHELLE D. HENNING NOTARY PUBLIC STATE OF MANSAGE

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

To The state of th