

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-189-22517-00-00
Spot: SWNE Sec/Twnshp/Rge: 32-32S-36W
1980 feet from N Section Line, 1980 feet from E Section Line
Lease Name: JORDAN Well #: 2-32
County: STEVENS Total Vertical Depth: 6515 feet

Operator License No.: 32334
Op Name: CHESAPEAKE OPERATING, INC.
Address: PO BOX 18496 6200 N WESTERN AVE.
OKLAHOMA CITY, OK 73154

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 1867 | | 675/150 SX CMT. |

\$211.74

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/26/2006 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BUD Company: CHESAPEAKE OPERATING Phone: (405) 848-8000

Proposed Plugging Method: 1ST PLUG AT 3100' WITH 100 SX CMT. 2ND PLUG AT 1890' WITH 50 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE
Date/Time Plugging Completed: 05/26/2006 6:00 AM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 3100' WITH 100 SX CMT. 2ND PLUG AT 1890' WITH 50 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

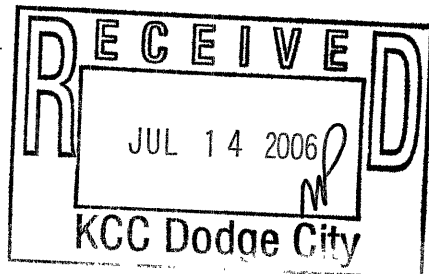
Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

INVOICED
DATE 7-25-06
NO. 2007060239

District: 01



Signed

Jerry W. Stapleton PART II
(TECHNICIAN)

RECEIVED
JUL 24 2006
KCC WICHITA

Form NP-238

PKT