## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 185 - 11147 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 4/18/1941 Well Operator: T-N-T Engineering, Inc \_ KCC License #: 33699 (Operator's) (Owner / Company Name) \_\_\_ <sub>City:</sub> Wichita Falls Address: 3711 Maplewood, Suite 201 \_\_\_\_ Contact Phone: ( 940 ) 691 State: Texas Zip Code: Lease: M Helmers Sec. 1 Two. 22 S. B. 12 East V West \_ Well #: 2 County:\_Stafford NW Spot Location / QQQQ 1980 North / South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From 990 East / V West (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From Check One: V Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket # \_ Other: \_ ENHR Docket # \_ Conductor Casing Size:\_ \_\_ Cemented with: 8-5/8" 227' 225 Surface Casing Size: \_\_\_ \_ Set at: \_ \_\_\_ Cemented with: \_ Sacks 5-1/2" 3553' 100 Sacks Production Casing Size: \_\_\_\_ Set at: \_\_\_ Cemented with: \_\_ List (ALL) Perforations and Bridgeplug Sets: OH 3553'- 3563' Elevation: 1814'/1818' (VG.L./VK.B.) T.D.: 3563' PRTD: 3563' \_ Anhydrite Depth: ~600' (Stone Corral Formation) Junk in Hole Condition of Well: Poor ✓ Casing Leak Good Proposed Method of Plugging (attach a separate page if additional space is needed): AS PER STATE RECOMENDATIONS Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? V Yes No If not explain why?\_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Rickey Popp Phone: (620 ) 786 - 5514 Address: PO Box 187 City / State: Hoisington, KS Plugging Contractor: Chase Well Svc \_ KCC License #: 6123 (Company Name) \_\_ Phone: ( 620 ) 793 Address: PO Box 355 Great Bend, KS 67530-0355 Proposed Date and Hour of Plugging (if known?): As soon as well is checked out w/ availability of rig Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent 6/20/06 Authorized Operator / Agent:\_

Mail to: KCC - Conservation Division, 130-S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUN 2 2 2006
KCC WICHITA

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

T-N-T Engineering, Inc. 3711 Maplewood, Suite 201 Wichita Falls, TX 76308 July 25, 2006

Re: HELMERS M #2

API 15-185-11147-00-00

E2SWNW 1-22S-12W, 1980 FNL 990 FWL

STAFFORD COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(620) 225-8888

Sincerely

David P. Williams

**Production Supervisor**