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NOTICE OF INTENTION TO DRILL

Rule 82-2-311

-	207-20,379-0000
)	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Leland Drener Address Boy 706 Madison, F.
2.	Lease name Ahaffer Well No. 15 County Woodson
3.	Well Location SE-SW-SE Sec. 31 Township 23 Range 14 E
4.	Well to be drilled 250 ft. from nearest lease line.
5.	Drilling Contractor Jackman + Jackman Address Mady Kans,
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin //thus /969
7.	Well to be drilled for Oil Gas □ Disposal □ Input □ Estimated Total Depth of Well ft.
8.	Depth of deepest fresh water well within one mile of location for the first term of the location for the loc
9.	Ground elevation at location is approx. # 494 ft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location House ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than
RE	MARKS:

Signature of Operator_

7-58-25M



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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STATE CORPORATION COMMISSION
AUG 1 2 1969
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)