то	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSIO	ON	
PRIOR TO COMMENCEMENT OF WELL											

7. Depth to Protect all Fresh Water ______110 8. Amount of Surface Casing to be set ______110

9. Alternate No. 1______ No. 2__X

		WITH THE STATE CORPORATION COMMISSION OR TO COMMENCEMENT OF WELL	API Number	/5-207-2/, (For office use only)	033
1.	Operator	AND		10-25-76	
	Address	Box 706 - Madison, Kansas 66860	County Wo	oodson	
2.		Jackman & Jackman	Sec_31_		14 W
		Madison, Kansas	Spot Location	NW NE SE	
3.	Type of Equipme	ent: Rotary X Cable Tool	Nearest Lease	Line550	ft.
		d for: OilX	* .	J.I. Shaffer	
5.	Depth of Deepes	t Fresh Water within 1 mileft.		o.i. onarrer	
6.	Depth of Munici	ipal Water Well within 3 milesft.	Well No.		

1730

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth _____



Leland Dreyer Box 706 Madison, Kansas 66860





State Corporation Commission of Kansas

Conservation Division



Wichita, Kansas

New Address 245 North Water Wichita, Kansas 67202

STATE CORFORATION CONTINGO

007 1 C 15.73

World To

(IF PREFERRED, MAIL IN ENVELOPE)