

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 12 1959  
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CONSERVATION DIVISION  
Wichita, Kansas

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: THOMAS  
Location C SW SW Sec. 17 Twp. 7 Rge. 32 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 4705

I have this date completed supervision of plugging of:

Lease Name: ANDERSON Well No. B #1  
Operator's Full Name: JOHN O. FARMER INC.  
Complete Address: \_\_\_\_\_

Plugging Contractor: Same  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other Well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 A.M. Day 6 Month Oct Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20sx CEM - Mud to 210'  
20sx CEM - Mud to 40' 10 SX CEM to BASE  
OF CELLAR. 214' of 8 7/8" SURFACE CASING.

Reviewed: J. Lewis Book  
Remarks:

Signed: A. D. Johnson  
Conservation Division Agent

INVOICED  
DATE 1/11/60  
INV. NO. 293-W