

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00568-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NE

SEC. 29 TWP. 8 RGE. 17 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. E-1 Lease Stamper

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Rooks

Total Depth 3407 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 152' circulated with cement.

Filled with mud to 150', set cementing plug, 1/2 sack hulls
and 15 sax cement, mud to 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

PLUGGING

FILE SEC 29 TWP 8 RGE 17 W

BOOK PAGE 22 LINE 30

1-13-53
RECEIVED
STATE CORP COM
JAN 17 1953
CONSERVATION DIVISION
WICHITA, KANSAS

Edson Perry
District Conservation Agent

Date 1-10-53