pauled on 7/20/06

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED

OIL & GAS CONSERVATION DIVISION

K.A.R. 82-3-117

## JUL 2 1 2006 **WELL PLUGGING RECORD** KCC WICHITA

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

ease Operator: Pintail F	Petroleum, LTD		A	API Number: <b>15 -</b> 195-20957-00-00			
Address: 225 N Markey, Suite 300, Wichita, Kansas 67202					Lease Name:		
					Well Number: 2		
Operator License #: 5088 5086					Spot Location (QQQQ): <u>SW</u> - <u>SE</u> - <u>SW</u> - <u>NE</u>		
Type of Well: Oil Docket #:					2715 Feet from North / South Section Line		
The plugging proposal was approved on: 1/12/06 (Date)					3300 Feet from East / West Section Line		
Harb Distince (VCC Dietrict Agent's Name)					Sec. 23 Twp. 12 S. R. 22 East West		
					County: Trego		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Depth to Top: Bottom: T.D					Plugging Commenced:		
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D					Plugging Completed: 6/29/06		
	Depth to Top:	Botton	n: ı	.0			
Show depth and thickness	of all water, oil and ga	s formations.			face Conductor & Produc	ction)	
Oil, Gas or W		From	To	Size	Put In	Pulled Out	
Formation	Content	FION	<del> </del>	8 5/8	284		
Surf				5 1/2	4080	0	
Prod				5 1/2	4000		
Describe in detail the mani- hole. If cement or other p rods parted about 16 pulled tubing out, put	lugs were used, state to 600', pulled 56 joint	he character of s tubing, ran	f same depth p n tubing bac	k to 1600', dug	out casing head,	pumped 230 sacks,	500# hulls,
Name of Plugging Contract	<sub>ctor:</sub> Quality Well S	ervice, Inc.			License #: <u>319</u>	25	Der
401 West Main Lyons Kansas 67554							- susan
Name of Party Responsib	L. C. Division Francis	l <del>ohn J. Da</del>	<del>ırrah, J</del> r.	Pintail	Petroleur	n, LTD	KCC 7/26/06
							PICT
State of	County						
				(Employee of 0	Operator) or (Operator)	on above-described well is	, being first duly
sworn on oath, says: That	t I have knowledge of t	he facts statem	nents, and matt	ters herein containe	ed, and the log of the	above-described well is	as med, and me
same are true and correct	t, so help me God.	(Signature)	Beth	a. Jo	er		
			22 = 11	Market,	Ste. 300, 0	Jichita KS	67802
	SUBSCRIBED an	d SWORN TO	before me this	204n day of_	July	)	20 06
	Susan 7	ttlebal	Public	My	Commission Expires: _	9/1/06	
		ivulary r					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



