Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mull Drilling Company, Inc.					API Number:15 - 101-21927	
Address: P.O. Box 2758, Wichita KS, 67201-2758					Lease Name: Eaton-Collins	
Phone: (316) 264 -6366 Operator License #: 5144					Well Number:	
Type of Well: D&A Docket #: N/A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): NE - SW - NE - SW 1651 Feet from North / South Section Line	
The plugging proposal was approved on: 5/23/06 (Date)					1000	☐ East / ✓ West Section Line
by: Richard Lacey (KCC District Agent's Name)					Sec. 25 Twp. 16 S. R. 29 ☐ East West	
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Lane	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5/17/06	
	Bottom: T.D			Plugging Commenced: 5/25/06		
	Bottom: T.D			Plugging Completed: 5/25/06		
Depth to Top: Bottom: T.D						
Show depth and thickness o	f all water, oil and gas	formations.				
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
		Surface	232'	8 5/8"	221'	0'

hole. If cement or other plug 1st plug set @ 2230' w/50 Top plug @ 60' w/20	sacks cement throug	h drillpipe; 2				olug set. 60 sacks; 4th plug @ 260' w/40 sacks
						RECEIVED
Name of Plugging Contractor: Duke Drilling Company, Inc.					License #:_592	
Address: PO Box 823 Great Bend KS 67530 KCC WICHITA						
Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.						
State of Kansas County, Sedgwick , ss.						
Mark A. Shreve, Presiden	t/COO			(Employee of	f Operator) or (Operator) on above-described well, being first duly
official MY COMMIS	io help me Goa. S L. TRITT SION EXPIRES	facts stateme	nts, and matt			above-described well is as filed, and the
March 26, 2007 P.O. Box 2758 Wichita KS 67201-2758						
	SUBSCRIBED and S	WORN TO be	ritt		July Commission Expires: _	3·26·2007