

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: LARSON OPERATING COMPANY
A DIVISION OF LARSON ENGINEERING, INC.
Address: 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561
Phone: (620) 653-7368 Operator License #: 3842
Type of Well: D & A Docket #:
The plugging proposal was approved on: 4/11/06
by: STEVE DURRANT
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All
Depth to Top: Bottom: T.D.

API Number: 15-101-21916-0000
Lease Name: PERKINS-MARTIN
Well Number: 1-24
Spot Location (QQQQ): APP - N/2 - N/2 - SE
2500 Feet from North / South Section Line
1310 Feet from East / West Section Line
Sec. 24 Twp. 19 S. R. 29 East West
County: LANE
Date Well Completed: 4/11/06
Plugging Commenced: 4/11/06
Plugging Completed: 4/11/06

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface, Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 256 SURF 8-5/8" 250' 0'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

50 SX @ 2190' 20 SX @ 60'
80 SX @ 1350' 15 SX IN RH
40 SX @ 710'
40 SX @ 270'
Name of Plugging Contractor: ALLIED CEMENTING CO., INC. License #: 5892
Address: P O BOX 31 RUSSELL, KS 67665

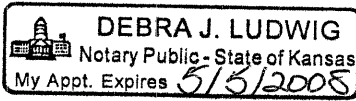
RECEIVED
KANSAS CORPORATION COMMISSION
JUL 25 2006

CONSERVATION DIVISION
WICHITA, KS

KCC 7/28/06
PKT PER
CPZB

Name of Party Responsible for Plugging Fees: LARSON OPERATING COMPANY, A DIVISION OF LARSON ENGINEERING, INC.
State of KANSAS County, BARTON, ss.

TOM LARSON (Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) Thomas Larson PRESIDENT
(Address) 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561

SUBSCRIBED and SWORN TO before me this 24TH day of JULY, 2006
My Commission Expires: 5/5/2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT