TO: API Well Number: 15-113-21304-00-00 STATE CORPORATION COMMISSION Spot: N2 Sec/Twnshp/Rge: 13-18S-1W **CONSERVATION DIVISION - PLUGGING** 1320 feet from N Section Line, 2520 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: CHRISTIANSEN A Well #: 1 **WICHITA, KANSAS 67202** County: MCPHERSON Total Vertical Depth: 2844 feet Depth (ft) Pulled (ft) Comment **Operator License No.:** 5120 String Size SURF 8.625 253 Op Name: RANGE OIL COMPANY, INC. Address: 125 N. MARKET ST. SUITE 1120 92.43 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 07/08/2006 8:00 AM Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY Proposal Rcvd. from: DAN Company: SUMMIT DRILLING COMPANY Phone: Proposed | See attached. Plugging Method: Plugging Proposal Received By: <u>DUANE KRUEGER</u> WitnessType: NONE Date/Time Plugging Completed: 07/08/2006 1:35 PM KCC Agent: DAVE WERTZ RECEIVED **Actual Plugging Report:** Perfs: KCC DISTRICT #2 Pumped 50 sacks of cement at 400' and 25 sacks of cement at 60'. JUL 14 2006 60/40 posmix with 4% gel WICHITA. KS Consolidated #10113 Remarks: Plugged through: DP Signed Dard Wit District: 02 (TECHNICIAN)

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