

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

4/06

API # 15-065-20473-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1987; if no API # was issued,

indicate original spud or completion date 7-11-71

Well Operator: A & A PRODUCTION KCC License #: 30076
(Owner/Company Name) (Operator's)

Address: PO BOX 100 City: HILL CITY

State: KS Zip Code: 67642 Contact Phone: (785) 421-6266

Lease: BIEKER Well #: 3 SWD Sec. 30 Twp. 9 S. R. 24 East West

SW SW SE Spot Location / QQQQ County: GRAHAM

300 309 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2312472 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # D-16,217 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 4 1/2" Set at: 2064 Cemented with: 450 Sacks

Production Casing Size: 2 7/8" LINER Set at: 1875 Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: G.L. / K.B. T.D.: _____ PBDT: 2044 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk In Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

PER STATE REGULATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 85-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: ANDY ANDERSON

Phone: (785) 421-6266

Address: PO BOX 100 City / State: HILL CITY KS 67642

Plugging Contractor: ANDERSON DRILLING KCC License #: 33237
(Company Name) (Contractor's)

Address: PO BOX 100 HILL CITY KS 67642 Phone: (785) 421-6266

Proposed Date and Hour of Plugging (if known?): AS SOON AS POSSIBLE

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 12-30-05 Authorized Operator / Agent: Andy Anderson
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JAN 03 2006
KCC WICHITA

5/06



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anderson, Andy dba A & A Production
PO Box 100
Hill City, KS 67642

January 05, 2006

Re: BIEKER #3 SWD
API 15-065-20473-00-00
SWSWSE 30-9S-24W, 300 FSL 2310 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550