## State of Kansas

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HARRY G. WILES

Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

> J. P. Roberts Administrator

## 15-163-30139-00-00

## State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

500 Insurance Building Wichita 2, Kansas Dear Sir: date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Lease Name: 7 Sec. 9 Twp. 8 Rge. 16 (E) (W) Total Depth 360 Oil Well Input Well SWD Well D & A Lost Hole was instructed to plug the well as follows: Jett Pitts circulate hole with heavy mud, set comentions cement thru drill pipe. set comenting plug and displace 20 sax coment thru drill pipe, heavy STATE CORPORATION COMMISSION DIVE Very truly yours, CONSERVATION DIVISION

Conservation Division Agent

Wichita, Kansas