State of Kansas

FORM CP-2

15-163-21773-00-00

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. ROY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Harold Maley of Abercrombie Drlg K/CC #179 has this date requested permission to plug the following described well:

Operator's Full Name: H. & E Petroleum Inc K/CC #5267

Complete Address: 816 Union Ctr. Wichita, Kans 67202

Lease Name: Hollman Well No. #1 "A"

Location: W1/2 - NW - SW Sec. 17 Twp. 8 S Rge. 16 W (E) (W)

County: Rooks Total Depth: 3308 FT

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereafter indicated: ____

Mr. Maley was instructed to plug the well as follows: By

8 5/8" - 1141 FT Sp cut w/ 450 SX 60/40 Pozmix - 2% Gel - 3% Ca. Cl. (allied)
defer 140 SX 50/50 Pozmix 6% Gel - 3% Ca-Cl. and 8 5/8" Plug
Spot with Drill Stem - with Heavy mud Between all Plugs
1st Plug. @ 1140 FT w/ 70 SX Cmt.
2 ND Plug. @ 270 FT w/ 50 SX Cmt.
3 RD Plug. → Solid Bridge Hulls - Only @ 40 FT to 0 w/ 10 SX Cmt.
10 SX in Rat Hole. Very truly yours, (By allied Cmt)

RECEIVED
STATE CORPORATION COMMISSION
SEP 27 1982
CONSERVATION DIVISION
Wichita, Kansas

Marion Schmidt
Conservation Division Agent

9-27-82