## State of Kansas

 JOHN CARLIN
 Governor

 R. C. LOUX
 Chairman

 JANE T. ROY
 Commissioner

 PHILLIP R. DICK
 Commissioner

 CAROL J. LARSON
 Executive Secretary



## FORM CP-2 15-163- 91383-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Tarry Taylor of Circle M. Wilg In has this
date requested permission to plug the following described well:
Operator's Full Name: Dupont Oil
Complete Address: 214 - South Rock. Rd. #105 Ulichita, Mans.
Lease Name:
Lease Name: Well No. #1  Location: C-UL/Z-5W-5W Sec. 4 Twp. 8 Rge. 17 (E) (W)
County: Rooks Total Depth: 3461 FY.
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Taylor was instructed to plug the well as follows:
Mr. Taylor was instructed to plug the well as follows:  878"-215" 50 cm 115" Common - 2% 602-37 Ca-Cl.  Cleber 130 54 5% Torming 4% 650-37 Ca-Cl.
aleber 130 # 5% Forming 4% 60 -3% la-U. +85/8" Plug.
spot With Dill Stem- Will Heavy mud Between all Bluge
Spot With Shill Stem-Will Heavy mud Between all Bluge  1 = Plug. @ 180 Ft - 1 75 = lnt.  2 Plug. @ 200 Ft - 190 st Cnt.  3 RD Plug - Solid Bridge @ 10 Ft - 0 - 1 55 1
2 Mey. @ 200 FT w/ 40 St Cont.
3 RD Pluy - Solid Bridge @ 40 to 0 10 st cut.
5 In Rat dile Very truly yours, By stallelister last)
RECEIVED STATE CORPORATION COMMISSION  Marine Marine Marine
AUG 1 7 1981 Conservation Division Agent
CONSERVATION DIVISION Wichita, Kansas S. 17-8