## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator BMG, INC. 1400 Metrobank Bldg.		Starting Date_	10/30/76		
				Woodson		
	Address Denver, Co. 80202		County			
2.	Contractor B&N DRILLING		Sec20	_ Twp 23 _ s Rg	e 16 Ex	
	Address	P.O. Box 846 Independence, Ks.	67301	Spot Location	880' FNL & 220'	FWL of NW
3.	Type of Equipm	nent: Rotary X Cable	Tool	Nearest Lease	Line220	ft.
	Disposal	Input C	ther	Lease Name		territories and a second and a
	37			to the second	C. Marie	
6.	Depth of Municipal Water Well within 3 miles None ft.  Depth to Protect all Fresh Water			Well No.	1	•
7.				1101 1101		
8.				Est. Total Dep	1070	ft
9.	Alternate No. 1.	No. 2	List, Total Dopul ————————————————————————————————————			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-207-2

Signature of Operator

Geralden

Lance

First Class Postage

## **State Corporation Commission of Kansas Conservation Division**

P.O. DOX 11027

Wichita, Kansas

New Address 245 North Water Wichita, Kansas 67202

10-02-76

(IF PREFERRED, MAIL IN ENVELOPE)