TYPE OR PRINT C-1 15-207-20,394-00-00 TO BE FILED WITH THE STATE CORPORATION COMMISSION James H.
1. Operator_ Lease name_ Well to be drilled 250 ft, from nearest lease line. Drilling Contractor_ Type of equipment: Rotary Cable Tool . Approx. date operation to begin for the control of the co Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well // 30 ft. Depth of deepest fresh water well within one mile of location____ft. If none exists, write NONE Ground elevation at location is approx. ft. higher or ft. lower than ground elevation at water well. 10. Depth of the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water well within three miles of location for the deepest municipal water water within the deepest municipal water wa 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is / 8 ft. and operator agrees to set surface pipe at this location to a depth of not less than

REMARKS:

_ft. Alternate 1 \square Alternate 2 \square



May.

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

STATE CORPORATION COMMISSION
SEP 1 9 1969
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)