

TYPE

**NOTICE OF INTENTION TO DRILL**

G-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION**

**PRIOR TO COMMENCEMENT OF WELL**

**J & T OIL CO.**

**6320 JACQUELINE**

1. Operator \_\_\_\_\_

Address **WICHITA, KANSAS 67208**

2. Contractor \_\_\_\_\_

**P.O. BOX 232**

Address \_\_\_\_\_

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

**J & T OIL CO.**

Signature of Operator \_\_\_\_\_



API Number 15-207-21-202-  
(For office use only) 00-00

Starting Date 9-6-77

County WOODSON

Sec 31 Twp 23 S Rge 16E E W

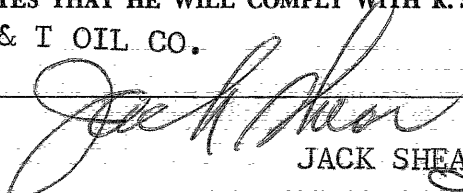
Spot Location SE SE SW

Nearest Lease Line 330' ft.

Lease Name BREWER

Well No. 1

Est. Total Depth 1500' ft.

  
**JACK SHEAR**  
OKED

845-H

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

SEP 6 8 1977

CONSERVATION DIVISION  
Wichita, Kansas

9-8-77

(IF PREFERRED, MAIL IN ENVELOPE)