

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21627-00-00
Spot: NWSESE Sec/Twnshp/Rge: 25-12S-31W
956 feet from S Section Line, 875 feet from E Section Line
Lease Name: ABELL RANCH Well #: 1-25
County: GOVE Total Vertical Depth: 4610 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	221	0	

\$ 149.83

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/08/2006 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 07/08/2006 12:30 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2360' w/25 sxs.
2nd. Plug at 1400' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 8-3-06
2007060307

RECEIVED
AUG 02 2006
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

Case Morris

(TECHNICIAN)

(Handwritten mark)

JUL 27 2006

PPY