**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc. API Number: \_ **15 -** 179-21156-00-00 Lease Name: \_\_\_\_\_ Museum Land Address: 900 N Tyler Road #14 Wichita, KS 67212 Phone: (316 ) 721 -0036 Well Number: \_\_ Operator License #: 33335 Spot Location (QQQQ): NW - NW - SE Type of Well: Dry 2190 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / V South Section Line The plugging proposal was approved on:  $\frac{7}{18/06}$ Feet from 🗸 East / 🗍 West Section Line bv: Darrel Gitmar S. R. 26 East West County: Sheridan Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) 7/18/06 Date Well Completed: 7/18/06 \_\_ Depth to Top: \_\_ Bottom: Plugging Commenced: Depth to Top: \_\_\_ \_\_ Bottom: \_\_ Plugging Completed: 7/18/06 Depth to Top: \_\_\_\_ \_\_\_\_ Bottom: \_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out 8 5/8" 219' Zero Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 sx @ 2240', 100 sx @ 1360', 40 sx 260', 10 sx @ 40', 15 sx @ RH RECEIVED JUL 2 8 2003 Name of Plugging Contractor: Murfin Drilling Co., Inc. KCC WICHITA Address: 250 N Water, Ste 300 Wichita, KS 67202 Name of Party Responsible for Plugging Fees: IA Operating, Inc. State of Kansas Sedgwick Hal Porter (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and may be sherein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address)\_\_900 N Tyler Road #14 Wichita, KS 67212 SUBSCRIBED and SWORN TO before me this \_\_\_\_\_\_ day of \( \) My Commission Expires: March 10, 2009



JULIE BURROWS

NOTARY PUBLIC

STATE OF KANSASI to:

My Appt. Exp. 3-10-09

STATE OF KANSASI to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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