

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-207-01079-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E.J.Dunigan Jr Address Box 261, Pampa, Texas.
2. Lease name J.A.Cope Well No. I County Woodson
3. Well Location SW of SW of SE Sec. 24 Township 24 Range 14 E
4. Well to be drilled 220 ft. from nearest lease line.
5. Drilling Contractor Burris Address Iola, Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin Dec 10th 1956
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1600 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. 1000 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 25 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

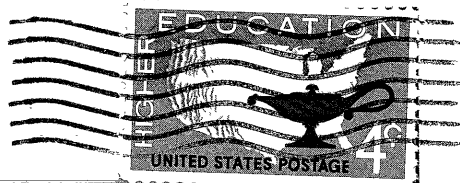
Signature of Operator

Jess M. Miller  
Agent For E.J.Dunigan Jr

✓  
**RECEIVED**  
STATE CORPORATION COMMISSION

**DEC 10 1962**

**CONSERVATION DIVISION**  
Wichita, Kansas



12-10-62

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**DEC 3 1962**

**CONSERVATION DIVISION**  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)