

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

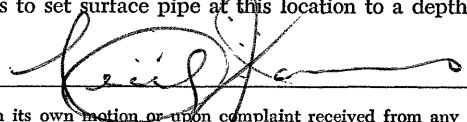
RULE 82-2-311

15-207-01118-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

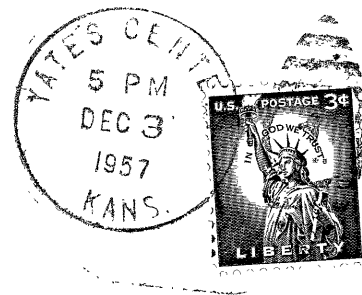
1. Operator Cecil Jones Address Yates Center Kansas
2. Lease name McBride Well No. one County Woodson
3. Well Location SW NW NW Sec. 14 Township 24 Range 15E
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor M.T. Kilby Address Yates Center Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin Dec. 4 1957
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1050 ft.
8. Depth of deepest fresh water well within one mile of location 28 ft. If none exist, write NONE _____
9. Ground elevation at location is approx. _____ ft. higher or 2 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE _____
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 65 ft. and operator agrees to set surface pipe at this location to a depth of not less than 65 ft.

Signature of Operator _____



RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

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STATE CORPORATION COMMISSION
DEC 4 1957
CONSERVATION DIVISION
Wichita, Kansas

12-4-57