TO: API Well Number: <u>15-199-20325-00-00</u> STATE CORPORATION COMMISSION Spot: E2NWSE Sec/Twnshp/Rge: 3-15S-41W **CONSERVATION DIVISION - PLUGGING** 1825 feet from S Section Line, 1450 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: BLAESI Well #: 1-3 **WICHITA, KANSAS 67202** County: WALLACE Total Vertical Depth: 5200 feet Operator License No.: 3581 Depth (ft) Pulled (ft) Comment String Size SURF 8.625 368 Op Name: RED OAK ENERGY, INC. 169.00 Address: 7701 E. KELLOGG STE 710 P.O. BOX 78 WICHITA, KS 67207 Well Type: DH **UIC Docket No: Date/Time to Plug:** 07/27/2006 9:55 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE Date/Time Plugging Completed: 07/29/2006 8:15 PM KCC Agent: EDWIN SCHUMACHER **Actual Plugging Report:** Perfs: 1st. Plug at 2800' w/25 sxs. 2nd. Plug at 1725' w/100 sxs. NVOICE 3rd. Plug at 420' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. KCC WICHITA

RECEIVED AUG U 3 2006

KCC WICHITA

Remarks: <u>ALLIED CEMENTING COMPANY.</u>

Plugged through: DP

District: 04

M

Signed Ed Achemach

(TECHNICIAN)

Form CP-2/3