

RECEIVED
FEB 15 2006
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-115-20588-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: Mildred Windsor Estate KCC License #: _____
(Owner / Company Name) (Operator's)

Address: 618 Chipper City: Wichita,

State: Kansas Zip Code: 67212 Contact Phone: (316) 729-1806

Lease: Windsor Well #: 1 Sec. 6 Twp. 22 S. R. 3 East West

SW - SE - NE - NW/4 Spot Location / QQQQ County: Marion

1050 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2300 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # CD-68028 ENHR Docket # _____ Other: _____
D 19903.0

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 191' Cemented with: 85 Sacks

Production Casing Size: 5-1/2" Set at: 3129' Cemented with: 165 Sacks

List (ALL) Perforations and Bridgeplug Sets: BP @3050

Elevation: _____ (G.L. / K.B.) T.D.: 3130' P.B.T.D.: 3050' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

According to the rules and regulations of the State of Kansas.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Paul Windsor

618 Chipper Wichita, Ks. 67212 Phone: (316) 729-1806

Address: _____ City / State: _____

Plugging Contractor: Mike's Testing & Salvage, Inc KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-14-06 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Mildred Winsor Estate
618 Chipper
Wichita, Kansas 67212

August 03, 2006

Re: WINDSOR #1
API 15-115-20588-00-01
S2SENE⁰⁰NW 6-22S-3E, 1050 FNL 23~~10~~ FWL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

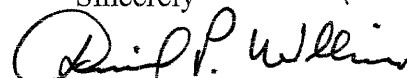
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



David P. Williams
Production Supervisor