**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD				API Number:15 - 195-22,363 CO		
Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202				Lease Name: WITTHUHN 'VM'		
Phone: (316 ) 263 -2243 Operator License #: 5086				Well Number: 1-10		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  5/23/06  (KCC District Agent's Name)  Is ACO-1 filed?  Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Depth to Top:  Bottom:  T.D.				Spot Location (QQQQ): APPX - NE - NW - SE  2130    Feet from North / South Section Line  1835    Feet from East / West Section Line  Sec. 10    Twp. 15    S. R. 21    East West  County: TREGO  Date Well Completed: 5/23/2006  Plugging Commenced: 5/23/2006		
				Plugging Completed: 5/23/2006		
Show depth and thickness of all water, oil and	gas formations.					
Oil, Gas or Water Records			Casing Record (	Surface Conductor & Produ	uction)	
Formation Content	From	То	Size	Put In	Pulled Out	
	SURFACE	220	8-5/8"	220'	0	
Describe in detail the manner in which the well is hole. If cement or other plugs were used, state 1st plug @ 1600' w/25sx; 2nd plug @ 4th plug @ 40' w/ 10sx; RH w/ 1	the character of s	ame depth pl	aced from (botto	om), to (top) for each plu	ig set.	
Name of Plugging Contractor: MURFIN DRIL				License #: 3060	96	
Address: 250 N. WATER, #300, WI		RECEIVED				
Name of Party Responsible for Plugging Fees: PINTAIL PETROLEUM, LTD					KCC WICHITA	
State of KANSAS County,	SEDGWIC	K	_ , SS.		LOC MICHITA	
BETH A. ISERN			_ (Employee of	Operator) or (Operator) of	on above-described well, being first duly	
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	ne facts statement	s, and matter Bett	s herein contain	led, and the log of the al	bove-described well is as filed, and the	
	(Address) 225	N. MARK	ET, SUITE 3	00, WICHITA, KS 6	67202	
SUBSCRIBED and	SWORN TO befo	ore me this	7day of _/	AUGUST	, 20 06	
A NOTARY PUBLIC - State of brigges an SUSAN UTTERBACK, My Appl. Exp. 9/7/00	) Zutuk Notary Publi	each)	Му	Commission Expires:	9/7/04	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PPT