

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD
Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202
Phone: (316) 263-2243 Operator License #: 5086
Type of Well: D&A Docket #:
The plugging proposal was approved on: 5/31/06
by: HERB DEINES
Is ACO-1 filed? Yes No
Producing Formation(s): List All

API Number: 15-195-22,362
Lease Name: WITTHUHN 'VM'
Well Number: 1-22
Spot Location (QQQQ): APPX - W/2 - NW - SW
1960 Feet from North / South Section Line
340 Feet from East / West Section Line
Sec. 22 Twp. 15 S. R. 21 East West
County: TREGO
Date Well Completed: 5/31/2006
Plugging Commenced: 5/31/2006
Plugging Completed: 5/31/2006

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

1st plug @ 1700' w/25sx; 2nd plug @ 800' w/100sx; 3rd plug @ 275' w/40sx;
4th plug @ 40' w/ 10sx; RH w/ 15sx; MH 10SX

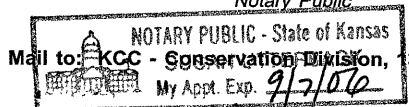
RECEIVED
AUG 08 2006
KCC WICHITA

Name of Plugging Contractor: MURFIN DRILLING License #: 30606
Address: 250 N. WATER, #300, WICHITA, KS 67202
Name of Party Responsible for Plugging Fees: PINTAIL PETROLEUM, LTD
State of KANSAS County, SEDGWICK, ss.
BETH A. ISERN

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Beth A. Isern
(Address) 225 N. MARKET, SUITE 300, WICHITA, KS 67202

SUBSCRIBED and SWORN TO before me this 7 day of AUGUST, 20 06
Susan Utterbach My Commission Expires: 9/7/06
Notary Public



Mail to: KCC - Conservation Division, 30 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials 'PET'