

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

AUG 03 2006
KCC WICHITA

Form CP-4
December 2003
Form must be Signed
All blanks must be Filled

Lease Operator: BEREN CORP
Address: P O Box 20380
Phone: (316) 265-3311 Operator License #: 5364
Type of Well: OIL DH KCC818106 PRT PERCP2/3 Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 07-06-2006 (Date)
by: Herb Deines (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 135-24505 - 00 - 00
Lease Name: Milton
Well Number: 1-16
Spot Location (QQQQ): NW - NE - NW - SW
2550 Feet from North / South Section Line
850 Feet from East / West Section Line
Sec. 16 Twp. 16 S. R. 23 East West
County: Ness
Date Well Completed: 07-06-2006
Plugging Commenced: 07-06-2006
Plugging Completed: 07-06-2006

Show depth and thickness of all water, oil and gas formations.

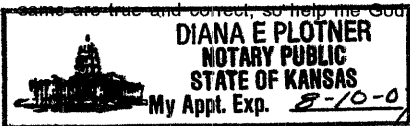
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	225'	0'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged well with cement at: 50 sx @1850'; 80 sx @1000'; 40 sx @500'; 40 sx @250'; 20sx @ 60' on 07-06-2006.

Name of Plugging Contractor: BEREDCO License #: 5147
Address: P O Box 20380, Wichita, KS 67208
Name of Party Responsible for Plugging Fees: BEREN Corp
State of Kansas County, Sedgwick, ss.

William Lamb
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the



(Signature) [Handwritten Signature]
(Address) P O Box 20380, Wichita, KS 67208

SUBSCRIBED and SWORN TO before me this 3rd day of August, 2006
[Handwritten Signature] My Commission Expires: Aug 10, 2007
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten Initials]