Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Berexco, Inc.					API Number: 15 - 007-22946-00-00			
Address: P.O. Box 20380, Wichita, KS 67208					Lease Name: Davis Ranch			
Phone: (316) 265 -3311 Operator License #: 5363					Well Number: 2-31			
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): 150' W - SE - NE 1980 1990			
The plugging proposal was approved on: 4/17/2006 (Date)					810 Feet from East / West Section Line			
by: Steve Durrant (KCC District Agent's Name)					Sec. 31 Twp. 34 S. R. 14 East West K			
Is ACO-1 filed? ✓ Yes	No If not, is w	ell log attached	l? ✓ Yes	No	County: Barber			
Producing Formation(s): List	other sheet)			Date Well Completed: 4/16/2006				
none	Depth to Top:	Depth to Top: Bottom:		.D	Plugging Commenced: 4/17/2006			
	Depth to Top:	Bottom: T.D.		.D	Plugging Completed: 4/17/2006			
	Depth to Top:	Bottom	: T	.D	Plugging Completed:			
Show depth and thickness	of all water, oil and gas	formations.						
Oil, Gas or Wa				Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out		
n/a		Surf	75	20"	15	none 01	Ka *	
		surface	915	8 5/8"	915'	none	ays	
						13		
			l ₁		<i>A</i>	rr		
Pumped through ope 10 bls water. Secon 60 feet, 20 sacks ceme	nd plug at 300 feet	, 10 bbls wa	ater flush,	50 sacks ce	ement, displaced v	with 1 bbl water. T	hird plug at	
Name of Plugging Contract	Bered	.co	KCC	7/28/0		-cp2/3 D	ECEIVED	
Address: P.O. Box 20		4	ooo oqqipii	ione -	License #: 400	JU	IL 2 7 2006	
			1	7018 A C	reporto C			
Name of Party Responsible			• ;	Picho	and PVITTI	128/01/2	<u>C WICHI</u> TA	
State of KS	County, _	Sedgwick		$_{-}$, ss.	CICI I PU 17	ECC		
Richard R. Smith, En) on above-described wel		
sworn on oath, says: That i		facts statemen	its, and matte	rs herein conta	ined, and the log of the	above-described well is	as filed, and the	
A NOTA	E PLOTNER Ry public Of Kansas	(Signature) (Address) Be	Fholia rexco Inc.	2020 No. B	Z _ Lwi ramblewood, Wichi	ita, KS 67206		
My riphe ev	SUBSCRIBED and S				0.0		00 16	
,	SUBSCRIBED and S	WURN TO bef	fore me this C	day of _	July		, 20 06	
	// your	Notary Pub	lic	M <u>y</u>	y Commission Expires:	my 10,	2007	
(Mail to: KCC - Con	servation Div	ision, 130 S	. Market - Ro	om 2078, Wichita, Kar	nsas 67202	/	