API Well Number: <u>15-179-21156-00-00</u> TO: STATE CORPORATION COMMISSION Spot: NWNWSE Sec/Twnshp/Rge: 2-9S-26W **CONSERVATION DIVISION - PLUGGING** 2190 feet from S Section Line, 2130 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: MUSEUM LAND Well #: 2-1 **WICHITA, KANSAS 67202** County: SHERIDAN Total Vertical Depth: 4040 feet Depth (ft) Pulled (ft) Comment Operator License No.: 33335 String Size SURF 8.625 219 Op Name: IA OPERATING, INC. \$131.30 Address: 900 N TYLER ROAD #14 WICHITA, KS 67212 Well Type: DH **UIC Docket No: Date/Time to Plug:** 07/18/2006 8:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Company: MURFIN DRILLING CO., INC. Proposal Rcvd. from: KEITH VANPELT Phone: (316) 267-3241 Proposed Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE Date/Time Plugging Completed: 07/18/2006 12:00 AM KCC Agent: DARREL DIPMAN **Actual Plugging Report:** Perfs: 1st. Plug at 2240' w/25 sxs. 2nd. Plug at 1360' w/100 sxs. 3rd. Plug at 260' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

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KCC WICHITA

**Remarks:** <u>ALLIED CEMENTING COMPANY.</u>

Plugged through: DP

District: 04

Signed Havre Dipman

V (TECH

(TECHNICIAN)

Form CP-2/3

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QX