TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: <u>15-039-20984-00-00</u>

Spot: NENESE

Sec/Twnshp/Rge: 34-3S-26W

2210 feet from S Section Line,

440 feet from E Section Line

Lease Name: LASALLE

Well #: 1-34

**County: DECATUR** 

Total Vertical Depth: 4000 feet

Operator License No.: 6113

Op Name: LANDMARK RESOURCES, INC.

Proposal Revd. from: KEITH VANPELT

Address: 1616 S. VOSS, SUITE 150

HOUSTON, TX 77056

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 260

\$ 130.00

Well Type: DH

**UIC Docket No:** 

Perfs:

**Date/Time to Plug:** 08/03/2006 12:15 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Method:

Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

**Plugging** Space all plug with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Date/Time Plugging Completed: 08/03/2006 2:15 AM

KCC Agent: HERB DEINES

**Actual Plugging Report:** 

1st. Plug at 2150' w/25 sxs.

2nd. Plug at 1375' w/100 sxs. 3rd. Plug at 310' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs. Mousehole with 10 sxs.

RECEIVED

AUG 0 9 2003

KCC WICHITA

Remarks:

**ALLIED CEMENTING COMPANY.** 

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3