

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23543-00-00
Spot: NENWNE Sec/Twnshp/Rge: 36-10S-20W
330 feet from N Section Line, 1800 feet from E Section Line
Lease Name: SCHONTHALER Well #: B-1
County: ROOKS Total Vertical Depth: 3775 feet

Operator License No.: 32210
Op Name: SPRING, HARRY A.

Address: BOX 1788 911 W. BROADWAY
ARDMORE, OK 73402

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	221		

\$ 122.69

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/18/2006 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PCKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 07/18/2006 1:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 3730' w/25 sxs.
2d. Plug at 1600' w/25 sxs.
3rd. Plug at 900' w/100 sxs.
4th. Plug at 270' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
8/8/06
2007060340

RECEIVED
AUG 07 2006
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

Form CP-2/3

JUL 19 2006

PKT