

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-207-21,028
(For office use only)
00-00

- Operator Alfred E. Allison
(Tap Oil)
Address Box 139 Chanute, Kansas 66720
- Contractor Allison-Baer Drilling
Address Box 139 Chanute, Kansas 66720
- Type of Equipment: Rotary Cable Tool
- Well to be Drilled for: Oil Gas
Disposal Input Other
- Depth of Deepest Fresh Water within 1 mile 90 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 175 ft.
- Amount of Surface Casing to be set 90 ft.
- Alternate No. 1 _____ No. 2 XX

Starting Date 10-20-75

County Woodson

Sec 19 Twp 24 S Rge 15E E W

Spot Location 1495FSL 165FEL

Nearest Lease Line 165FEL ft.

Lease Name John Glades

Well No. T3

Est. Total Depth 1050 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Alfred E. Allison



First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

~~D. O. B. 15025~~

Wichita, Kansas ~~67215~~

New Address
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COM. DIV.

OCT 12 1976

CONSERVATION DIVISION
WICHITA, KANSAS

10-18-76

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

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00-00

1. Operator Alfred E. Allison
(TAP Oil)

Starting Date

10-20-76

Address Box 139 Chanute, Kansas 66720

County

Woodson

2. Contractor Allison-Baer Drilling

* Sec 9 Twp 24 S Rge 16E E
W

Address Box 139 Chanute, Kansas 66720

Spot Location

1495FSE 165FEL

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line

165FEL

ft.

4. Well to be Drilled for: Oil XX Gas _____

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 90 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 175 ft.

8. Amount of Surface Casing to be set 90 ft.

9. Alternate No. 1 _____ No. 2 XX

Well No.

T6

Est. Total Depth

1050

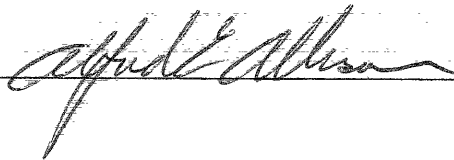
ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

* WAS-16

Signature of Operator



First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

~~P. O. Box 15007~~

Wichita, Kansas ~~67217~~

New Address
245 North Water
Wichita, Kansas 67202

NOV 29 1976
11-29-76
CANCELED
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)