

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

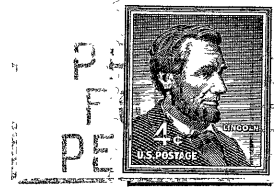
15-207-01306-00-00
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Ron Timmoth - Geo. Demos Address P.O. Box - 1002 - Colorado Springs Co
2. Lease name Louis Hackman Well No. 1 County Woodson
3. Well Location NW 1/4 - SW 1/4 Sec. 13 Township 24 Range 16 E
4. Well to be drilled 165 ft. from nearest lease line.
5. Drilling Contractor Mid-Continent Drilling Address P.O. Box 1002 - Colorado Springs, Colo
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin Aug 27 1962
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1000 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 35 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator Ron Timmoth by Fred Marshall





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

SEP 7 1962

CONSERVATION DIVISION
Wichita, Kansas

9-7-62

RECEIVED
STATE CORPORATION COMMISSION

SEP 12 1962

CONSERVATION DIVISION
Wichita, Kansas

9-12-62

(IF PREFERRED, MAIL IN ENVELOPE)