

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-23904-00-00  
Spot: S2S2SW Sec/Twnshp/Rge: 36-14S-19W  
330 feet from S Section Line, 3894 feet from E Section Line  
Lease Name: DREILING MARTIN Well #: 3  
County: ELLIS Total Vertical Depth: 3764 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3762	0	w/unknown sxs cmt
SURF	8.625	320	0	unknown sxs cmt

\$ 122.33

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/09/2006 8:30 AM  
Plug Co. License No.: 32128 Plug Co. Name: ROME CORPORATION DBA WESTERN WELL SERVICE  
Proposal Rcvd. from: JODY SMITH Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 350 sxs 60/40 pozmix - 10% gel - 500# hulls.  
Well was two staged - solid plug in hole at 3690'. Fluid level 2650'.  
Dakota 352'-652'. Anhy.1318'-1352'. Salt 1730'-1949'.

Plugging Proposal Received By: HERB DEINES WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/09/2006 12:25 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Western Well Service RIH with tubing to 3621'  
Allied rigged to tubing and pumped 100 sxs 60/40 pozmix with 300# hulls mixed in.  
Pulled tubing to 2000'. Allied rigged to tubing and pumped 100 sxs cement with 200# hulls mixed in.  
Pulled tubing to 1350'. Allied rigged to tubing and pumped 90 sxs 60/40 pozmix.  
Pulled tubing to 750'. Allied rigged to tubing and pumped 35 sxs to circulate cement to surface.  
Pulled tubing and rigged to 8 5/8" casing. Pumped 5 sxs cement.  
Max. P.S.I. 500#. S.I.P. 500#.  
Topped off 5 1/2" casing with 5 sxs cement. Hole standing full.

Perfs:

Top	Bot	Thru	Comments
3707	3710		
<b>INVOICED</b> DATE <u>8-15-06</u> <u>2007060379</u>			
RECEIVED AUG 14 2006 KCC WICHITA			

Remarks: ALLIED CEMENTING COMPANY-TICKET #27981.

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

AUG 10 2006

PKT

J. R.'S HOT  
WATER SERVICE  
353 HARTMAN STREET  
RUSSELL, KS 67665

CONTR #3 MARTIN DREILING

36-14-19W

LEWIS CHUBBS

CTY ELLIS

66°F

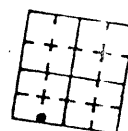
C S72 S72 SW

2107 KB SPD E 6/5/84

CARD ISSUED 1/31/85

FIELD ANTONINO TWST

IP P 20 BO & 60 BWPD  
ARB 3707-3710



LOG	Tops	Depth/Datum
ANH		1318 + 789
B/ANH		1352 + 755
TOP		3069 - 962
HEEB		3346 - 1239
TOR		3365 - 1258
LANS		3392 - 1285
BKC		3640 - 1533
CONG		3686 - 1579
ARB		3706 - 1599
REAG		3743 - 1636
LTD		3733 - 1626
RTD		3764 - 1657

API 15-051-23,904  
8 5/8 " 320, 5 1/2 " 3762 (TWO-STAGED)  
DST (1) 3708-23 (ARB) / 15-15-0-0, VSB OFF BTM OF BUCKET,  
REC 630' MDY WCO (70% OIL), 630' MDY WCO (5% M, 20% W,  
50% OIL, 25% G), 245' MDY WCO (3% M, 30% W, 50% OIL),  
245' OCW (75% W, 25% OIL); PRESSURES NA  
MICT - CO, PF (ARB) 3707-10, W/ 3 SPF, AC 150G (15% MA),  
SWB DWN, GSO, POP, P 20 BO & 60 BWPD

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WICHITA, KANSAS