TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC.

Address: 12950 E. 13TH

WICHITA, KS 67230

Spot: N2S2SW

API Well Number: <u>15-055-20114-00-00</u>

990 feet from S Section Line,

1320 feet from W Section Line

Lease Name: GARDEN CITY B

Well #: 4

Sec/Twnshp/Rge: 8-22S-33W

County: FINNEY

Total Vertical Depth: 4850 feet

String Size	Depth (ft)	Pulled (ft)	Comment	
CIBP	4380		WITH 15 SX CMT	
DVT	2720		WITH 625 SX CMT	# 157/03
PROD 5.5	4849	0	WITH 260 SX CMT	# 101.00

WITH 300 SX CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: <u>07/31/2006 12:30 PM</u>

Plug Co. License No.: 99996

Plug Co. Name: ALLIED CEMENT COMPANY

Proposal Rcvd. from: STAN MITCHELL

Company: HARTMAN OIL

SURF 8.625 454

Phone: (316) 636-2090

Proposed CIBP @ 4380'. 1ST THOUGH TUBING AT 4350' WITH 15 SX CMT. 2ND PLUG AT 2720' WITH 25 SX CMT. 3RD Plugging PLUG AT 1550' WITH 25 SX CMT. 4TH PLUG AT 1100' CIRCULATE CMT TO 0'. 5TH PLUG USE 200 SX CMT

Method: FOR ANNULUS.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/31/2006 6:00 PM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

CASING LEAKS AT 2994' & 1456'. CIBP @ 4380' WITH 15 SX CLASS A CMT. 2ND PLUG AT 2720' WITH 25 SX CLASS A CMT W/3% CC & 50# HULLS. 3RD PLUG AT 1550' WITH 25 SX CLASS A CMT W/3% CC & 50# HULLS. 4TH PLUG AT 1100' WITH 50 SX CLASS A CMT. 5TH PLUG AT 600' WITH 85 SX CLASS A CMT CIRCULATED TO SURFACE. TOP OFF 5 1/2" CASING WITH 5 SX CMT. HOOK UP TO 5 1/2" X 8 5/8" ANNULUS. PUMP 10 SX CMT. PRESSURED TO 500# & HELD.

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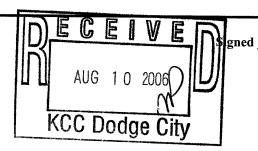
AUG 2 1 2006

KCC WICHITA

Remarks: USED CLASS A CMT & 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: TBG

District: 01



(TECHNICIAN)



