

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-20981-00-00
Spot: NESENE Sec/Twnshp/Rge: 29-2S-26W
1400 feet from N Section Line, 540 feet from E Section Line
Lease Name: C AND H LAND Well #: 2-29
County: DECATUR Total Vertical Depth: 3752 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	260		200 SX CMT.

\$ 121.94

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/26/2006 6:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 07/26/2006 5:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2150' w/25 sxs.
2nd. Plug at 1375' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE: 8-23-06
INV. NO. 2007060427

RECEIVED
AUG 22 2006
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

AUG 21 2006

AKT