AMENDED 08/21/2006

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-039-20984-00-00

Spot: NENESE

Sec/Twnshp/Rge: 34-3S-26W

2210 feet from S Section Line.

440 feet from E Section Line

Lease Name: LASALLE

Well #: 1-34

County: DECATUR

Total Vertical Depth: 4000 feet

Operator License No.: 6113

Op Name: LANDMARK RESOURCES, INC.

Address: 1616 S. VOSS, SUITE 150

HOUSTON, TX 77056

Proposal Revd. from: KEITH VANPELT

String Size SURF 8.625 260

Depth (ft) Pulled (ft) Comment

alredy Billed 8-10-06 \$130.00

Well Type: DH

UIC Docket No:

Date/Time to Plug:

08/03/2006 12:15 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging

Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Space all plug with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Date/Time Plugging Completed: 08/03/2006 2:15 AM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2125' w/25 sxs.

2nd. Plug at 1325' w/100 sxs.

3rd. Plug at 275' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

NVOICED 8-10-06

2007060360

RECEIVED

AUG 2 2 2006

KCC WICHITA

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3