

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
FORM CP-1
Rev. 03/92

AUG 17 2006

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-115-00109 -00-02 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date Dec-63

WELL OPERATOR: American Energies Corporation
(owner/company name) KCC LICENSE # 5399
(operator's)

ADDRESS: 155 North Market CITY: Wichita
STATE: Kansas ZIP CODE: 67202 CONTACT PHONE: 316-283-5785

LEASE: Wasmiller WELL#: 1 Section 23 Township 19S Range 1E
NW NW SW SPOT LOCATION COUNTY: Marion

2210 FSL 2316 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)
380 FWL 5059 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)
PER G.R.S. - KCC - Dig EAST KCC ASB 8-22-06

Check One: Oil Well _____ Gas Well D&A _____ SWD/ENHR WELL # _____ Docket: 5-18-893
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 150' CEMENTED WITH Unknown SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 2932' CEMENTED WITH Unknown SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 3495' w/liner CEMENTED WITH Unknown SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION 1498 G.L. _____ K.B. _____ T.D. 3495' P.B.T.D. _____ Anhydrite Depth _____
(Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ X
PROPOSED METHOD OF PLUGGING: _____ JUNK IN HOLE _____

Place cement from 2800' to Arbuckle. Shut 4 1/2" casing off @ 1000', pull casing.
Fill hole with mud - cement from 200' to surface.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? _____ Should be on file currently with the KCC.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Name: Doug Ward Phone#: (620)628-4424
Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas
PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)
Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67426

PROPOSED DATE AND HOUR OF PLUGGING (if Known?) _____ As soon as possible.
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: _____

DATE: 07/31/06 AUTHORIZED OPERATOR OR AGENT: _____
Alan L. DeGood Operator Agent _____
(signature) Alan L. DeGood, President



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

August 23, 2006

Re: WASEMILLER #1
API 15-115-00109-00-02
NWNWSW 23-19S-1E, 2316 FSL 5059 FEL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



David P. Williams
Production Supervisor