

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-115-20472-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date 4/23/1979

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399  
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita  
STATE: Kansas ZIP CODE: 67202 CONTACT PHONE: 316-263-5785  
LEASE: D Ratzlaff WELL#: 31-20 Section 31 Township 17N Range 1E  
400' FNL and 1900' FEL SPOT LOCATION COUNTY: Marion

330 N 400 FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)  
1650 E 1900 FEET (in exact footage) FROM East LINE OF SECTION (NOT Lease Line)

Per oper- KCC-Dig  
Check One: Oil Well \_\_\_\_\_ Gas Well X D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ Docket # \_\_\_\_\_

CONDUCTOR CASING SIZE _____	SET AT _____	CEMENTED WITH _____	SACKS _____
SURFACE CASING SIZE <u>8 5/8"</u>	SET AT <u>198</u>	CEMENTED WITH <u>175</u>	SACKS _____
PRODUCTION CASING SIZE <u>4 1/2"</u>	SET AT <u>2908</u>	CEMENTED WITH <u>125</u>	SACKS _____

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2848-55 (Mississippian)  
ELEVATION \_\_\_\_\_ G.L. \_\_\_\_\_ 1541 K.B. T.D. 2910 PBDT \_\_\_\_\_ Anhydrite Depth Unknown  
(Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING:  
Place 50' sand plug over perms. Fill hole with mud and et a 35 sx plug @ 450' and fill to surface with cement.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)  
If not explain why? On file previously with KCC

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Doug Ward Phone#: (620)628-4424  
Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas  
PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399  
(company name) (contractor's)  
Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (if Known?) \_\_\_\_\_ As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: \_\_\_\_\_ Operator X Agent \_\_\_\_\_

DATE: 08/02/06 AUTHORIZED OPERATOR OR AGENT: Alan L. DeGood  
(signature) Alan L. DeGood, President

RECEIVED  
AUG 09 2006  
KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation  
155 N. Market, Ste 710  
Wichita, KS 67202

August 18, 2006

Re: D RATZLAFF #31-2  
API 15-115-20472-00-00  
NENWNE 31-18S-1E, 330 FNL 1650 FEL  
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

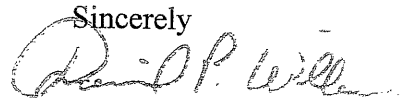
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely  
  
David P. Williams  
Production Supervisor