

RECEIVED
AUG 04 2006
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-191-22424-0000

(Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: Bartelson Oil KCC License #: 32346
(Owner/Company Name) (Operator's)

Address: P.O. Box 45 City: Wellington

State: KS Zip Code: 67152 Contact Phone: (620)326-0486

Lease: Weishaar Well #: 6G Sec. 23 Twp. 32 S. R. 4 East West

W2 - SE - NE - SE Spot Location / QQQQ County: Sumner

1560 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

540 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: N/A Set at: N/A Cemented with: N/A Sacks

Surface Casing Size: 8 5/8 Set at: 253 Cemented with: 200 Sacks

Production Casing Size: 5 1/2 Set at: 2026 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 16 Shots - 2001 - 2005

Elevation: 1230 (G.L. / K.B.) T.D.: 4463 PBTD: 2026 Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Mitch Bartelson

Address: P.O. Box 45 Phone: (620) 326-0486

City / State: Wellington, KS

Plugging Contractor: T.B.D. Quality Well Service KCC License #: 31925
(Company Name) (Contractor's)

Address: 401 W. Main - Lyons, KS 67554 Phone: () - _____

Proposed Date and Hour of Plugging (if known?): A.S.A.P.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/3/06 Authorized Operator / Agent: Mitch Bartelson
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bartelson, Mitchel dba Bartelson Oil
118 N. Anson Rd.
Mayfield, KS 67103

August 15, 2006

Re: WEISHAAR #6-G
API 15-191-22424-00-00
W2SENESE 23-32S-4W, 1560 FSL 540 FEL
SUMNER COUNTY, KANSAS

Dear Operator:

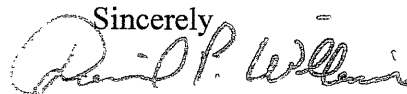
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely


David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000