

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-21553-00-00
Spot: SWSWNE Sec/Twnshp/Rge: 2-30S-19W
2310 feet from N Section Line, 2310 feet from E Section Line
Lease Name: PARKIN Well #: 2
County: KIOWA Total Vertical Depth: 5110 feet

Operator License No.: 33388
Op Name: J. MARK RICHARDSON FAMILY TRUS
Address: 1406 N. CHARLES
WICHITA, KS 67203

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 3460 | | WITH 4 SX CMT |
| COND | 13.38 | 455 | | WITH 350 SX CMT |
| PROD | 4.5 | 5097 | 2038 | WITH 250 SX CMT |
| SURF | 8.625 | 681 | | WITH 250 SX CMT |

\$ 1066.08

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/09/2006 10:10 AM
Plug Co. License No.: 4072 Plug Co. Name: PLAINS, INC
Proposal Rcvd. from: LARRY MITCHELL Company: PLAINS, INC Phone: (620) 546-3649

Proposed Plugging Method: CIBP @ 3450' WITH 4 SX CMT. PLUG AT 1230' WITH 15 SX GEL - 300# HULLS - 50 SX CMT. PLUG AT 690' WITH 50 SX CMT. PLUG AT 360' WITH 40 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/09/2006 12:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 3460' WITH 4 SX CMT. 1ST PLUG PUMPED 15 SX GEL, 300# HULLS, & 50 SX CMT AT 1246'. 2ND PLUG AT 718' WITH 50 SX CMT. 3RD PLUG AT 366' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT. CMT CIRCULATED.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4998 | 5004 | | |
| 4995 | 4997 | | |
| 4989 | 4992 | | |
| 4973 | 4981 | | |
| 4956 | 4958 | | |

INVOICED
DATE 8-17-06
2007060403

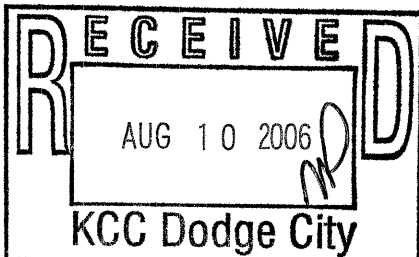
RECEIVED
AUG 16 2006

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

KCC WICHITA

Plugged through: CSG

District: 01



Signed Eric MacLaren
(TECHNICIAN)

PST