

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-129-21787-00-00
Spot: NWSWNE Sec/Twnshp/Rge: 8-33S-43W
1769 feet from N Section Line, 2145 feet from E Section Line
Lease Name: RYMAN A Well #: 1
County: MORTON Total Vertical Depth: 5301 feet

Operator License No.: 5447

Op Name: OXY USA, INC.

Address: 5 E. GREENWAY PLZ PO BOX 27570
HOUSTON, TX 77227

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1560		WITH 750 SX CMT

\$ 172.28

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/26/2006 2:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GREG PHILPOTT

Company: OXY USA

Phone: (713) 215-7000

Proposed Plugging Method: 1ST PLUG AT 2500' WITH 100 SX CMT. 2ND PLUG AT 1580' WITH 50 SX CMT. 3RD PLUG AT 500' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: NONE

Date/Time Plugging Completed: 07/26/2006 5:00 AM

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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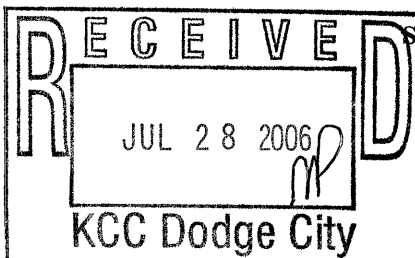
8-10-06
200 70100 3103

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY SCHLUMBERGER.

Plugged through: DP

RECEIVED
AUG 09 2006
KCC WICHITA

District: 01



Signed Michael Maier
(TECHNICIAN)

Handwritten initials and marks at the bottom right of the page.