Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator:_Harry A Spring					API Number: 15 - 163235430000		
Address: PO Box 1788, Ardmore, OK 73402					Lease Name: Schonthaler		
Phone: (580) 226 -3800 Operator License #: 32210					Well Number: B-1		
					Spot Location (QQQQ): NE - NW - NE -		
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket:#: (If SWD or ENHR)					330 Feet from North / South Section Line		
The plugging proposal was a				(Date)	1000	East / West Section Line	
by:(KCC District Agent's Name)					i e	0 S. R. 20 East ✓ West	
is ACO-1 filed? ✓ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No					County: Rooks	S. R East • west	
Producing Formation(s): List	All (If needed attach ano	ther sheet)			Date Well Complete	ed:	
N/A Depth to Top: Bottom: T.D					Plugging Commenced: 7/18/06		
	Bottom: T.D			Plugging Completed: 7/18/06			
	Depth to Top: Bottom: T.D						
Show depth and thickness of	all water, oil and gas	formations.		, , , , , , , , , , , , , , , , , , , ,			
Oil, Gas or Wat	Casing Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
		Surface	221	8 5/8	221	0	
Hole full of heavy mud 150' plug 40 sx 270	s were used, state the 100' 25 sx plug 37	character of s 730-3630; 1	ame depth pla	ug 1600'-15	om), to (top) for each 00'; 400' plug 100		
Name of Plugging Contractor Address: PO Box 31, F	Russell, KS 676	665	The state of the s	Iling Co		RECEIVED AUG 1 0 2006	
Name of Party Responsible f				KCC F	KTPErch.	3	
State of Carter	County,	Oklahoma		_ , ss. 87	11/06	KCC WICHITA	
Harry A Spring				(Employee of	Operator) or (Operato	r) on above-described well, being first duly	
sworn on oath, says: That I h same are true and correct, so	o help me God.	Signature)		Ardmore, C	ned, and the log of the	e above-described well is as filed, and the	
# 04003275	SUBSCRIBED and SWORN TO before me this 7 day of August , 20 05						
# (\4603275 FXP. 09-10-2098 INAND FOR	Inpunt	Notary Publ	lic	Му	Commission Expires:	9.10.08	