Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: _ 15 - 051-25549-00-00 Lease Operator: D-Oil, Inc. Lease Name: Dinkel Address: 402 Main P.O. Box 259 Victoria, Ks. 67671 Well Number: 2 Phone: (785) 735 -9225 Type of Well: OIT DH - SE - NW - NE Spot Location (QQQQ): ____ 900 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from V North / South Section Line The plugging proposal was approved on: 7-6-061430 (Date) Feet from Fast / West Section Line by: Herb Deines Two 13 S. R. 16 East West ___ (KCC **District** Agent's Name) County: Ellis Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No 7-6-06 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Plugging Commenced: 7-6-06 Depth to Top: ___ Bottom: __ Depth to Top: ... Bottom: __ _ T.D. . Plugging Completed: Depth to Top: ___ Bottom: TD Show depth and thickness of all water, oil and gas formations, Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out 227' 8 5/8" 227' Surface Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 sacks@ 3460', 25 sacks@ 1060', 100 sacks @ 600', 40 sacks@ 270', 10 sacks@ 40' Landmark Drilling LLC 33549 RECEIVED Name of Plugging Contractor: Allied Cementing AUG 1 1 2006 Address: Russell, Ks. KCC WICHITA Name of Party Responsible for Plugging Fees: D-Oil, Inc. State of Kansas Alfred J. Dreiling (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) (Address) 402 Main D. Box 259 Victoria, SUBSCRIBED and SWORN TO before me this 10th day of AUGUST

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 6 202

Notary Public



My Commission Expires: OBCEMBER 16. 2006

PM