Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Vincent Oil Corporation Address: 155 N. Market, Suite 700 Wichita, KS 67202					API Number: 15 - 151000270001		
					Lease Name: 1-31 (1314)		
Phone: (316) 262 - 3573 Operator License #: _5004					Well Number: 1-31 OUUO Spot Location (QQQQ): NE - NE - SW - 2310 Feet from ☐ North / ✓ South Section Line		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)							
The plugging proposal was approved on:					2940 Feet from ✓ East / West Section Line Sec. 31 Twp. 29 S. R. 15 East ✓ West		
by: Steve Pfeifer (KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes	No If not, is w	ell log attache	d? Yes [No	County: Pratt		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
	Bottom	Bottom: T.D		Plugging Commenced: 7-19-06 Plugging Completed: 7-20-06			
	Depth to Top:	Bottom: T.D					
	Depth to Top:	Bottom	1: T.I	D	Plugging Completed:_		
Show depth and thickness of	f all water, oil and gas	formations.					
Oil, Gas or Wa				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
		-		-			
50 sacks @ 5085 ft., 50 s 12:45 AM on 7-20-06							
Name of Plugging Contracto					License #: 5123		
Address: 100 S. Main, Suite 505 Wichita, Kansas 67202						RECEIVED	
Name of Party Responsible for Plugging Fees: Vincent Oil Corporation						AUG 1 1 2003	
State of Kansas	County,	Sedgwick		_ , SS.		1/00 MIOI HTA	
Richard A. Hid sworn on oath, says: That I same are true and correct, s	have knowledge of the o help me God.	(Signature)	Price	s herein conta		on above-described well is as filed, and the	
		(74441033)		*		22.00	
	SUBSCRIBED and S	Notary Pub	anh		y Commission Expires:	, 20 06 YOLANDA EUBANKS NOTARY PUBLIC	
	Mail to: KCC - Con	servation Div	vision, 130 S	Market - Ro	om 2078. Wichita, Kans	STATE OF KANSAS By Appl Exp. 10-9-89	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202